

Music for Mass at St. John Fisher

The Fifth Sunday of Lent

GATHERING HYMN

There's a Wideness in God's Mercy

IN BABILONE, 8 7 8 7 D.



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



1. of the sea; There's a kind-ness in his jus-tice
2. of our mind, And the heart of the E-ter-nal
3. fright-ened sheep? Fool-ish hearts, why will you wan-der



1. Which is more than lib-er-ty. There is plen-ti-ful re-
2. Is most won-der-ful-ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is joy for
2. sim-ple We should take him at his word; And our lives would
3. sin-ner And more grac-es for the good; There is mer-cy



1. all the mem-bers In the sor-rows of the Head.
2. be thanks-giv-ing, For the good-ness of our Lord.
3. with the Sav-ior, There is heal-ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt. Music: *Oude en Nieuwe Boerenliedjes*, c. 1710.

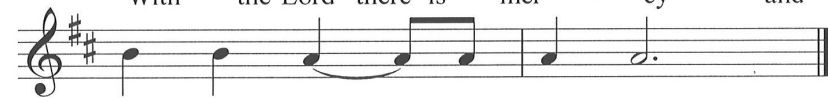
RESPONSORIAL PSALM

Psalm 130

Owen Alstott



With the Lord there is mer-cy and



full-ness of re-demp-tion.

OFFERTORY HYMN

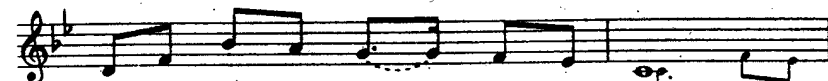
You Are Mine

David Haas

VERSES:



1. I will come to you in the si-lence,
2. I am hope for all who are hope-less,
3. I am strength for all the de-spair-ing,
4. am the Word that leads all to free-dom, I



1. I will lift you from all your fear.
2. I am eyes for all who long to see. In the
3. heal-ing for the ones who dwell in shame.
4. am the peace the world can-not give.



1. You will hear my voice, I claim you as my choice, be
2. shad-ows of the night, I will be your light,
3. All the blind will see, the lame will all run free, and
4. I will call your name, em-brac-ing all your pain, stand



1. still and know I am here. (to Vs 2)
2. come and rest in me. (to Refrain)
3. all will know my name. (to Refrain)
4. up, now walk, and live! (to Refrain)

REFRAIN:



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you



home; I love you and you are mine. (4.1)

Communion Hymn: Be Not Afraid

Acc #50

Bob Dufford, SJ

VERSE 1



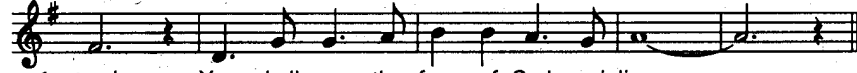
1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you do not know the

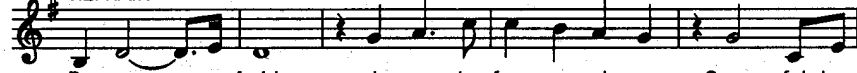


1. way. You shall speak your words in for-eign lands and all will un-der-
to Refrain

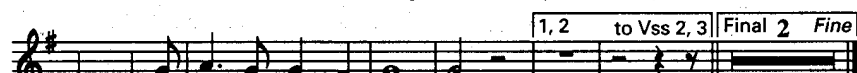


1. stand. You shall see the face of God and live. _____

REFRAIN



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest. _____
1, 2 to Vss 2, 3 | Final 2 Fine

VERSE 2



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all. _____
to Refrain

VERSE 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that

Text based on Is 43:2-3; Lk 6:20 ff.

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Meditation: Adoro Te Devote

Closing Hymn:

The Glory of These Forty Days



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540-604; tr. fr. the *English Hymnal*, 1906;

Maurice F. Bell, 1862-1947, alt.

Music: ERHALT UNS, HERR; J. Klug's *Geistliche Lieder*, Wittenberg, 1543;

adapt. by Johann Sebastian Bach, 1685-1750, alt.

We may not be able to sing together in the church,
but we sing out and let the neighbors know the
Catholics are going through this together as the
body of Christ and our faith is not shaken!