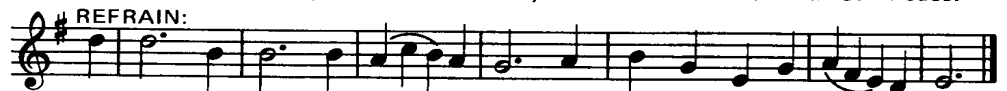
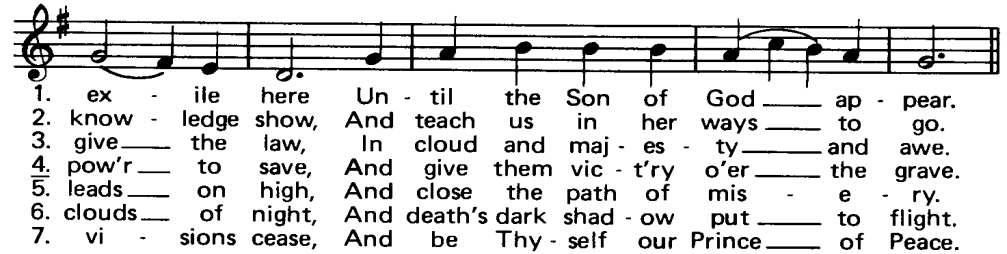
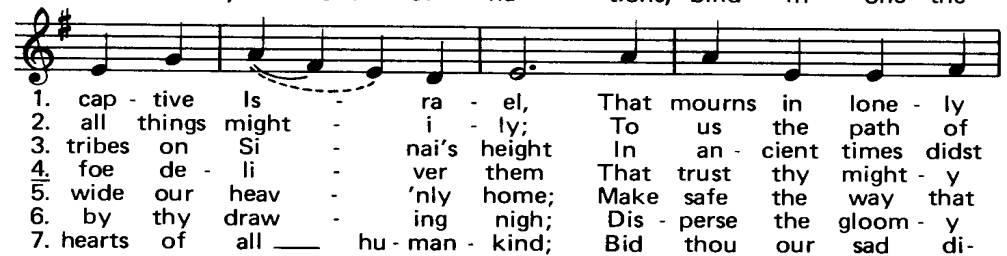
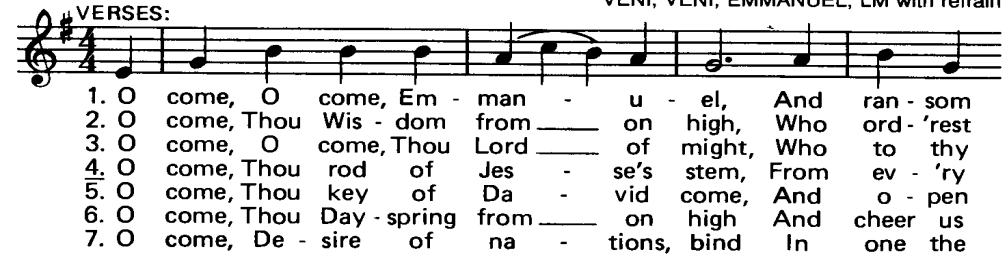


Gathering Hymn



O Come, O Come, Emmanuel

VERSES: VENI, VENI, EMMANUEL, LM with refrain



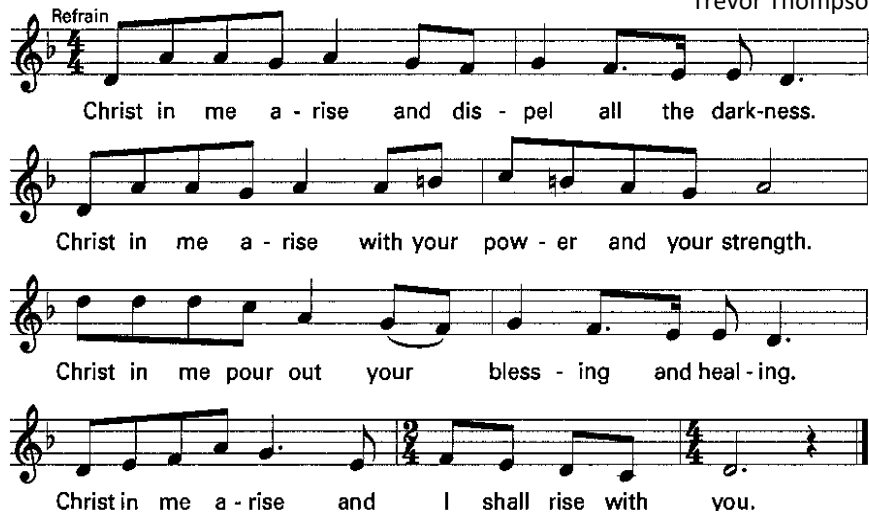
Re-joice! Re-joice! Em-man - u - el Shall come to thee, O Is - ra - el!

Text: Latin, 9th Cent.; tr. by John M. Neale, 1818-1866, alt. Music: Chant, Mode I; adapt. by Thomas Helmore, 1811-1890.

Prelude

Christ in Me Arise

Trevor Thompson



The Candles of the Advent Wreath

The lighting of an [Advent Wreath](#) is a traditional custom that originated in Germany in the 16th-century. On the branches of the wreath are [four candles](#): three purple and one pink candle. In the center of the wreath sits a white candle.

1st Sunday
in Advent



On the **first Sunday of Advent**, the first purple (or violet) candle is lit. This is called the "Prophecy Candle" and recalls the prophets, particularly [Isaiah](#), who foretold the [birth of Jesus Christ](#). It represents hope or expectation of the coming Messiah.

Responsorial Psalm 25



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Gospel

Luke 21:25-28,34-36



Jesus said to his disciples: "There will be signs..." Luke 21:25

Christ the Lord



Sarah Hart and Robert Feduccia



1. Dark-ness hangs, the world is ach-ing, Yearn-ing for the
2. As we wait with hope for res-cue Love de-scends and
3. Part-ing clouds re-veal his won-der: Might-y King in
4. On us now the Son is shin-ing, Lift-ing us to



1. com-ing light. In his ris-ing, hope a-wak-ing,
2. all is well. Proph-ets tell, "Your God is with us.
3. vic-to-ry. Trem-bling earth and roll-ing thun-der,
4. his em-brace. Shame is cursed, no more con-found-ing;



1. Love has come to steal the night. In our hearts true east we're
2. Heav-en's gift, Em-ma-nu-el." He is here, but hid as
3. Blaz-ing sun and quak-ing sea. Now he comes, our King, in
4. Lift your head and know his face. Love in-car-nate, breath in-



1. fac-ing, Toward the com-ing of our Lord. Morn-ing ris-ing,
2. low-ly In the poor and mys-ter-y. Where the bread and
3. glo-ry; Saints re-joice and dark-ness flees. Ris-ing rays of
4. dwell-ing, Now in truth is truth made known. We are his and



1. gloom now flee-ing; Christ re-turned! His word is true!
2. wine are of-fered He is here: our God and King.
3. light his char-iot, Christ the Lord has made us free.
4. he for-ev-er Is our God and he a-lone.

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Communion



Communion

Brad Avery, David Carr, Mac Powell
Mark Lee and Tai Anderson

Refrain (all sing)

Refrain

This is the bod - y, this is the blood,
bro - ken and poured out for all of us.
In this com-mun - ion we share in his love.
This is the bod - y, this is the blood.

Verses

- | | |
|--|---|
| <p>1. I will remember ev'rything, Lord,
that you've done for me;
I won't take for granted
the sacrifice that set me free.
I hunger and thirst for your love;
come fill me today.</p> | <p>2. I will remember ev'rything, Lord,
that you've done for me;
I won't take for granted
the sacrifice that set me free.
We hunger and thirst for your love,
and your righteousness.
We long for your presence here, Lord.
Be with us again.</p> |
|--|---|

Dismissal

As It Is in Heaven

Matt Maher

Verse

The rocks are cry - ing out for your glo -
The peo - ple who walked in dark - ness 7 have seen
- ry to come down -
the light of your ho - li-ness } and the whole world waits for you.
world waits for you, for you.
I will sing, sing a new song. I will sing, sing a new song.
I will sing, sing a new song to the Lord.
Refrain
Let your king-dom come. Let your will be done on earth as it is
in heav - en. Ev-'ry heart pro-claim the mer-cy of your
name on earth as it is in heav - en.
- en. - en. Let it be, let it be,
be done un - to me. Let it be,
let it be, be done un - to me.