

Prelude

Gathering Hymn

# Panis Angelicus

Panis angelicus  
Fit panis hominum  
Dat panis coelicus  
Figuris terminum  
O res mirabilis  
Manducat dominum  
  
Pauper, pauper  
Servus et humilis  
Pauper, pauper  
Servus et humilis

*St Thomas Aquinas (ca. 1227-1274)  
Caeser Franc (1822-1890)  
Arrangement © 1999, 2006,  
Andrew Wright. Published by OCP  
All rights reserved*

An English translation:

Heavenly bread  
That becomes the bread for all mankind  
Bread from the angelic host  
That is the end of all imaginings;  
Oh, miraculous thing!  
This body of God will nourish  
Even the poorest.  
The most humble of servants.  
Even the poorest  
The most humble of servants.



Love God  
Love all people  
Make disciples

# In the Day of the Lord

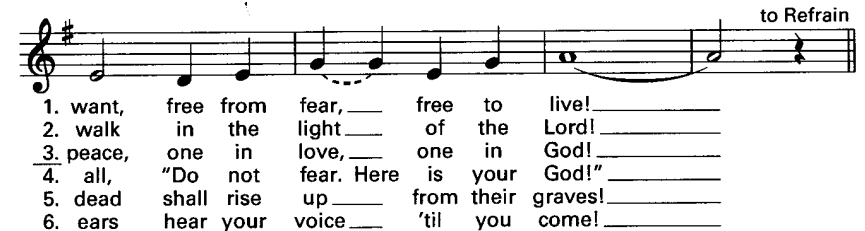
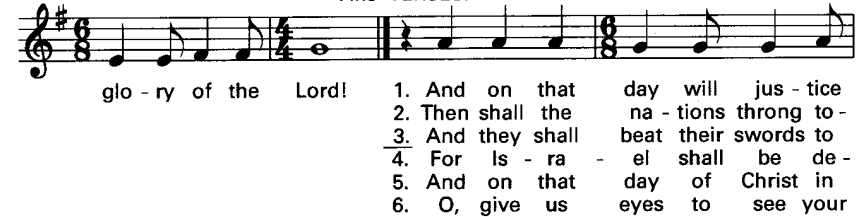
Based on Is 2, 25, 41

M. D. Ridge

REFRAIN:

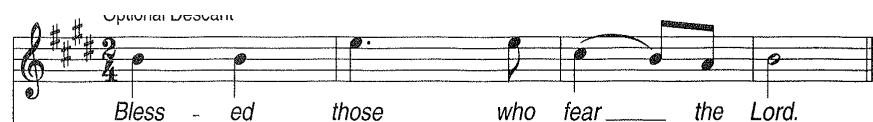


Fine VERSES:



© 1992, M. D. Ridge. Published by OCP, 5536 NE Hassalo, Portland, OR 97213.  
All rights reserved.

## Responsorial Psalm 128



## Today's Gospel: Matthew 25:14-30 *Parable of the Talents*

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one— to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five.

Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money. After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

## Hymn for the Preparation of the Gifts

### God, Beyond All Names

Bernadette Farrell

VERSES:

1. God, be - yond our dreams, you have stirred in us a  
2. God, be - yond all names, you have made us in your  
3. God, be - yond all words, all cre - a - tion tells your  
4. God, be - yond all time, you are la - bor - ing with -  
5. God of ten - der care, you have cra - dled us in

1. mem - 'ry; you have placed your pow'r - ful spir - it in the  
2. im - age; we are like you, we re - flect you; we are  
3. sto - ry; you have shak - en with our laugh - ter, you have  
4. in us; we are mov - ing, we are chang - ing in your  
5. good - ness, you have moth - ered us in whole - ness, you have

REFRAIN:

1. hearts of hu - man - kind. All a - round us we have  
2. wom - an, we are man.  
3. trem - bled with our tears.  
4. spir - it ev - er new.  
5. loved us in - to birth.

known you, all cre - a - tion lives to hold you. In our  
liv - ing and our dy - ing we are bring - ing you to birth.

© 1990, Bernadette Farrell. Published by OCP Publications. All rights reserved.

# Communion Hymn

## Taste and See

Bob Hurd

REFRAIN:

Taste and see, O taste and see, taste and see the

*Fine* VERSES 1,2:

good-ness of God.

1. Glo-ry, glo-ry to God most high,
2. Who has fash-ioned the earth and sky,

1. glo-ry, bless-ing and praise. With one voice, O peo-ple, re-
2. who cre-at-ed the deep, who ex-alts the low-ly and

1. joice in our God, who hears the cry of all in need. O
2. sets cap-tives free, who o-pens the door to all those who seek. O

VERSE 3:

3. Oh, the love of God, be-come flesh of our flesh.

2 to Refrain

3. So that we might live in glo-ry. O

Text: Pss 34:2-4,9; 136:5-6; Magnificat.

Text and music © 1988, Bob Hurd. Published by OCP Publications. All rights reserved.

# Dismissal Hymn

## Soon And Very Soon

SOON AND VERY SOON, Irr.

1. Soon and ver-y soon, we are going to see the King;—
2. No more cry-ing there, we are going to see the King;—
3. No more dy-ing there, we are going to see the King;—

1. soon and ver-y soon, we are going to see the King;—
2. no more cry-ing there, we are going to see the King;—
3. no more dy-ing there, we are going to see the King;—

1. soon and ver-y soon, we are going to see the King;—
2. no more cry-ing there, we are going to see the King;—
3. no more dy-ing there, we are going to see the King;—

Hal-le-

1.-3. lu-jah! Hal-le-lu-jah! We're going to see the King.—

Text and music by Andre Crouch, adapt. by William F. Smith, © 1976, Bud John Songs, Inc.  
All rights reserved. Used by permission.